

BEHAVIORAL HEALTH ADVISORY BOARD
Prevention Committee Meeting
Tuesday, January 11, 2022 3:15 – 4:30 PM
Virtual Meeting via ZOOM

Join Zoom Meeting: <https://us02web.zoom.us/j/85118862194?pwd=ZmwwRVQ1cDNRY2pFQ1kwcHA3Y0VyUT09>

Meeting ID: 851 1886 2194

Password: 332632

Dial-in: 669-900-9128

Mission Statement: “To promote measures which prevent mental illness and/or substance use issues from becoming destabilizing components in the lives of Ventura County residents. Our aim is to collaborate and help support education, prevention and early intervention efforts with particular emphasis on community health, engagement and the interaction of mental health and substance use challenges.”

AGENDA

- I. Call to Order - Welcome and Introductions (Roll Call)
- II. Approval of the January 11, 2022 Agenda – **ACTION** (Roll Call)
- III. Approval of the November 9, 2021 Minutes – **ACTION** (Roll Call)
- IV. Chair Announcements
- V. Public Comments (**3 minutes each**)
- VI. BHAB Prevention Committee Member Comments (**3 minutes each**)
- VII. Ventura County Behavioral Health (VCBH) Staff Updates (**3 minutes each**)
 - A. Mental Health Services Act (MHSA)/Prevention Early Intervention (PEI)
 - B. Dan Hicks, Substance Use Services (SUS) Prevention Services Manager
- VIII. Time Certain Presentation - **3:45 p.m.** – Gabe Teran, Operations Specialist, Friday Night Live, Health & Prevention Programs, Ventura County Office of Education will present *“Recent Advances and Adaptations in Serving Ventura County Youth”*
- IX. Provider and Stakeholder Comments – (please use raise hand feature) (**3 minutes each**)
- X. VCBH Contracts Review
- XI. Old Business - (**4:15**)
- XII. New Business
 - A. Future Presentations - Discussion
- XIII. Adjourn

Next Meeting: March 8, 2022

Members of the public making oral presentations to the Board in connection with one or more agenda or non-agenda items at a single meeting are limited to a cumulative total time not to exceed (5) minutes for all of their oral presentations at such meeting unless otherwise provided. The entire public comment period is limited to no more than (20) minutes total for all speakers. NOTE: The Chair may limit the number or duration of speakers on a matter. In compliance with the Americans With Disabilities Act, if you need special assistance to participate in this meeting, please contact: Behavioral Health Administration, at (805) 981-6830. Reasonable advance notification of the need for accommodation prior to the meeting (48 hours advance notice is preferable) will enable us to make reasonable arrangements to ensure accessibility to this meeting.